

| CURRENT OWNER             |  |  |  | RECORD OF OWNERSHIP  |  |  |  | DEED BOOK | SALE DATE  | Q/U | SALE PRICE | VC |
|---------------------------|--|--|--|----------------------|--|--|--|-----------|------------|-----|------------|----|
| MARTINSVILLE CITY OF      |  |  |  | MARTINSVILLE CITY OF |  |  |  | 000/000   | 01-01-2016 | U   | 0          | 0  |
| 55 W CHURCH ST            |  |  |  |                      |  |  |  |           |            |     |            |    |
| MARTINSVILLE VA 24112-621 |  |  |  |                      |  |  |  |           |            |     |            |    |

| ASSESSMENT EFFECTIVE 7/1/2019 |      |           |          | LEGAL DESCRIPTION                       | PREVIOUS ASSESSMENTS EFFECTIVE JULY 1st OF ASSESSMENT YEAR |        |          |        |        |          |        |        |          |
|-------------------------------|------|-----------|----------|---|--|--------|----------|--------|--------|----------|--------|--------|----------|
| Description                   | Code | Appraised | Assessed | PARCEL 5 6.250 ACRES CLEARVIEW BUSINESS | Year   | Code   | Assessed | Year   | Code   | Assessed | Year   | Code   | Assessed |
| Building                      | 800  | 292600    | 292,600  |   | CITY PRISON FARM   | 2019   | 800      | 303900 | 2018   | 800      | 304000 | 2018   | 800      |
| Land                          | 800  | 93800     | 93,800   | 800                                     |  |        | 93800    | 800    |        | 93800    |        |        |          |
| Outbldg                       | 800  | 11300     | 11,300   | 800                                     |  |        | 93800    | 800    |        | 93800    |        |        |          |
| Total                         |      |           | 397,700  | Total                                   | Total  | 397700 | Total    | Total  | 397800 | Total    | Total  | 397800 |          |

| SUPPLEMENTAL DATA |          |                |                      | BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |        |              | COST / MARKET VALUATION |         |  |  |
|-------------------|----------|----------------|----------------------|-----------------------------------|-------------|--------|--------|----------|--------|--------------|-------------------------|---------|--|--|
| # Of Parcels      | 1        | Year Built     | 1920                 | SUB                               | Description | LIVING | GROSS  | EFF AREA | Unit C | Undeprec Val | Base Rate               | 50.00   |  |  |
| Plat Ref          | SD-C-117 | Classification | 24:Local Govern      | 1ST                               | 1st Floor   | 12,471 | 12,471 | 12,471   | 41.23  | 514,179      | Rcn                     | 514,179 |  |  |
| Land Acres        | 6.250    | Zoning         | ED-G                 |                                   |             |        |        |          |        |              | Net Other Adj           | 0       |  |  |
| Land SF           | 272,250  | Prop Use       | 25:City Owned Pr     |                                   |             |        |        |          |        |              | AYB                     | 1920    |  |  |
| Assoc. Parcel     |          | District       | 1X09:Clearview Dr Ex |                                   |             |        |        |          |        |              | Effective Year Built    | 1959    |  |  |
|                   |          |                |                      |                                   |             |        |        |          |        |              | Condition               | A       |  |  |

| CONSTRUCTION DETAIL |       |                       | OB - OUTBUILDING & YARD ITEMS(L) / EF - BUILDING EXTRA FEATURES(B) |             |    |      |      |   |     |    |     |             |  |
|---------------------|-------|-----------------------|--|-------------|----|------|------|---|-----|----|-----|-------------|--|
| Element             | Cd    | Description           | Code   | Description | La | Size | Rate | % | Dep | Qu | Adj | Apprais Val |  |
| Style               | 25    | City Owned Properties |  |             |    |      |      |   |     |    |     |             |  |
| Model               | 94    | Commercial            |  |             |    |      |      |   |     |    |     |             |  |
| Grade               | C     | AVERAGE               |  |             |    |      |      |   |     |    |     |             |  |
| Stories             | 1.00  |                       |  |             |    |      |      |   |     |    |     |             |  |
| Foundation Typ      | 00    | TYPICAL               |  |             |    |      |      |   |     |    |     |             |  |
| Exterior Wall 1     | 00    | TYPICAL               |  |             |    |      |      |   |     |    |     |             |  |
| Roof Cover          | 00    | TYPICAL               |  |             |    |      |      |   |     |    |     |             |  |
| Interior Wall 1     | 00    | TYPICAL               |  |             |    |      |      |   |     |    |     |             |  |
| Interior Floor 1    | 00    | TYPICAL               |  |             |    |      |      |   |     |    |     |             |  |
| Exterior Cond       | 00    | Typical               |  |             |    |      |      |   |     |    |     |             |  |
| Central Heat        | 00    | No                    |  |             |    |      |      |   |     |    |     |             |  |
| Central AC          | 00    | No                    |  |             |    |      |      |   |     |    |     |             |  |
| Bedrooms            | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Total Rooms         | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Full Baths          | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Half Baths          | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Chimneys            | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Fireplaces          | 0     |                       |  |             |    |      |      |   |     |    |     |             |  |
| Sketch Factor       |       |                       |  |             |    |      |      |   |     |    |     |             |  |
| Basement Type       | 00    | NONE                  |  |             |    |      |      |   |     |    |     |             |  |
| Living Area         | 12471 |                       |  |             |    |      |      |   |     |    |     |             |  |

| PROPERTY FACTORS |                      |                 |                 |
|------------------|----------------------|-----------------|-----------------|
| <b>PUB WATE</b>  | <b>UG UTILITI</b>    | <b>TOPO</b>     | <b>SIDEWALK</b> |
| Y Yes            | N No                 | 0 Rolling       | N No            |
| <b>PUB SEWE</b>  | <b>CURB &amp; GU</b> | <b>SOIL</b>     |                 |
| Y Yes            | Y Yes                | C Clay          |                 |
| <b>SEPTIC</b>    | <b>VIEW</b>          | <b>LOCATION</b> |                 |
| N No             | N No                 | G Good          |                 |

1ST

(12,471 sf)

